



# STEPPING STONE UNIVERSITY PRESCHOOL

"The Stepping stone into your child's future!"

## SSUP Summer Program Application

Child's First Name \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_  
 Date of Birth \_\_\_\_\_ Female \_\_\_\_\_ Male \_\_\_\_\_ Age \_\_\_\_\_ Place of birth \_\_\_\_\_  
 Scheduled Tour Date & Time \_\_\_\_\_ Today's Date \_\_\_\_\_ Start Date \_\_\_\_\_

I would like to enroll my child for the Summer Program on June 29th-August 5th 2020.

Please mark the program option you are interested in.

**\*PLEASE NOTE: THE OPTION YOU CHOOSE IS NOT GUARANTEED AND IS BASED UPON LIMITED AVAILABILITY AND STEPPING STONE UNIVERSITY PRESCHOOL PROGRAM REQUIREMENTS.**

### **Summer Program: June 29th 2020-August 5th 2020**

#### **Toddler Tuition Rates Half Day 8:00 a.m.-12:00 p.m.**

Schedule Options: Must be a consecutive daily schedule.	5 Half Days <input type="checkbox"/> M-F	3 Half Days <input type="checkbox"/> M, T, W <input type="checkbox"/> T, W, TH <input type="checkbox"/> W, TH, F	2 Half Days <input type="checkbox"/> M, T <input type="checkbox"/> TH, F
Payment is Due June 22, 2020	\$936.88	\$702.36	\$630.00

#### **Preschool Tuition Rates Half day: 8:00 a.m.-12.00 p.m.**

Schedule Options: Must be a consecutive daily schedule.	5 Half Days <input type="checkbox"/> M- F	3 Half Days <input type="checkbox"/> M, T, W <input type="checkbox"/> T, W, TH <input type="checkbox"/> W, TH, F	2 Half Days <input type="checkbox"/> M, T <input type="checkbox"/> TH, F
Payment is Due June 22, 2020	\$840.00	\$641.88	\$588.24

A Tuition payment installment plan is available. To request the installment plan, please email [abixler.ssupreschool@gmail.com](mailto:abixler.ssupreschool@gmail.com) upon submitting the application.

Tuition fees and schedule changes may be subject to change. By enrolling in the Summer program, you agree to give the Director a written thirty days notice prior to withdrawing from the school during the contracted period.

THERE IS NO REDUCTION IN TUITION WHEN A CHILD IS ABSENT OR SCHOOL CLOSURES. TUITION AND FEES ARE ALL NON-REFUNDABLE.

**APPLICATION FEE IS DUE AT THE TIME OF SUBMITTING THE APPLICATION.**  
**APPLICATIONS ARE DUE BY JUNE 15, 2020. FIRST COME, FIRST SERVE BASIS.**  
**Space is limited. Class size is limited to 10 per group.**

\*APPLICATION FEE OF \$75.00 (NEW STUDENT)  
 \*APPLICATION FEE OF \$50.00 (RETURNING STUDENT)

Application fee must be paid online at [WWW.SSUPRESCHOOL.COM](http://WWW.SSUPRESCHOOL.COM)

<b>ADMINISTRATION</b>
TOUR COMPLETE _____
APPLICATION FEE RECEIVED _____
CHECK/CASH/ ONLINE _____ # _____
2020 SUMMER CONTRACT SIGNED _____
REGISTRATION & FEES/ TUITION RECEIVED _____
CHECK/CASH/ ONLINE _____ # _____
LICENSING ENROLLMENT PACKET COMPLETE _____





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## 2020 Summer Program Application

**ALL FEES ARE NON-REFUNDABLE- FEES DUE AT THE TIME OF ENROLLMENT**



PLEASE NOTE: APPLICATION FEE IS NOT THE SAME AS REGISTRATION FEE.

Summer Registration Fee: (new student) \$75.00

Summer Registration Fee: (returning student) \$50.00

\*Summer Registration Fee: \$ \_\_\_\_\_ + Tuition: \$ \_\_\_\_\_ = \$ \_\_\_\_\_ Total Due by June 22, 2020: \$ \_\_\_\_\_

\*ENROLLMENT PACKET AND TUITION IS DUE BY JUNE 22, 2020. PLEASE EMAIL PACKET TO [ABIXLER.SSUPRESCHOOL@GMAIL.COM](mailto:ABIXLER.SSUPRESCHOOL@GMAIL.COM)

### FAMILY INFORMATION

Home Address \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Mother's Name \_\_\_\_\_ Cell Number \_\_\_\_\_

Mother's Address \_\_\_\_\_

Drivers License # OR State Issued Identification # \_\_\_\_\_ State Issued \_\_\_\_\_

E-Mail \_\_\_\_\_

Mother's Occupation \_\_\_\_\_ Employer \_\_\_\_\_

Mother's Business Address \_\_\_\_\_

Mother's Business Phone Number \_\_\_\_\_

Father's Name \_\_\_\_\_ Cell Number \_\_\_\_\_

Father's Home Address \_\_\_\_\_

Drivers License # OR State Issued Identification # \_\_\_\_\_ State Issued \_\_\_\_\_

E-Mail \_\_\_\_\_

Father's Occupation \_\_\_\_\_ Employer \_\_\_\_\_

Father's Business Address \_\_\_\_\_ Father's Business Phone Number \_\_\_\_\_

Family Status: Married \_\_\_\_\_ Living Together \_\_\_\_\_ Divorced \_\_\_\_\_ Other \_\_\_\_\_

Any legal custody arrangements? No \_\_\_\_\_ Yes \_\_\_\_\_

(Must provide court orders)

Please explain arrangement: \_\_\_\_\_

Any siblings currently enrolled at SSUP? SSUP offers a 15% sibling discount off of the lesser monthly tuition.

Name \_\_\_\_\_ Age \_\_\_\_\_ Yes \_\_\_ No \_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_ Yes \_\_\_ No \_\_\_

### Parent/ legal guardian responsible for tuition payments:

Name: \_\_\_\_\_ Sign \_\_\_\_\_ Date \_\_\_\_\_

Name: \_\_\_\_\_ Sign \_\_\_\_\_ Date \_\_\_\_\_

**\*PARENT/GUARDIAN LISTED AS RESPONSIBLE FOR TUITION PAYMENTS MUST BE PRESENT FOR THE CONTRACT SIGNING\***





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Child's Physician: \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Any known allergies? No \_\_\_\_\_ Yes \_\_\_\_\_ Please List: \_\_\_\_\_

In order for us to provide the best care and ensure your child can be successful to the best of their ability, we would like to know the following:

Does your child wear glasses or hearing aids? \_\_\_\_\_

Is your child still nursing? No \_\_\_\_\_ Yes \_\_\_\_\_ How often? \_\_\_\_\_

How does your child fall asleep? \_\_\_\_\_

Nap time (s) \_\_\_\_\_

How do you soothe your child? \_\_\_\_\_

Additional information we should be aware of to help your child be successful in a new learning environment?

\_\_\_\_\_

Does your child have any clinically diagnosed learning differences or need additional resources?

Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please list the diagnosis or diagnoses and the date he/she was diagnosed with the learning difference(es) \_\_\_\_\_

Has your child ever had any psychological counseling? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, please explain on a separate sheet of paper. Please use the space provided below for any additional information you would like to share with us.

\_\_\_\_\_  
\_\_\_\_\_

**ADMISSION PROCEDURES**

**NEW APPLICANTS, PLEASE FOLLOW THESE STEPS**

- 1.) **SCHEDULE A TOUR OF THE CLASSROOM-ONLINE TOURS AS OF 4/1/2020**
- 2.) **COMPLETE AND SUBMIT APPLICATION FORM AND PAY THE NON-REFUNDABLE APPLICATION FEE, ONLINE OR BY CHECK. PLEASE MAKE CHECK PAYABLE TO: STEPPING STONE UNIVERSITY PRESCHOOL**
- 3.) **IF APPROVED, YOU WILL BE REQUIRED TO COMPLETE THE ENROLLMENT LICENSING PACKET LOCATED ON WWW.SSUPRESCHOOL.COM.**
- 4.) **ONCE THE ENROLLMENT LICENSING PACKET IS COMPLETE, THE DIRECTOR WILL SCHEDULE A FAMILY AND STUDENT INTERVIEW**
- 5.) **PRIOR TO YOUR CHILD'S START DATE THE ENROLLMENT PACKET MUST BE COMPLETED AND UP TO DATE TO LICENSING REQUIREMENTS AND ALL TUITION & FEES MUST BE PAID IN FULL.**

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*Factors for acceptance, when applicable, family/student interview, schedule requested for attendance, and available space in the classroom. When accepting applications, we strive to meet each individual child's needs to the best of our ability. Stepping Stone University Preschool admits students of any race, color, national and ethnic origin to all the rights, privileges, programs, and activities generally accorded to or made available to students at the school. It does not discriminate on the basis of race, color, national or ethnic origin in administration of its policies, and admission policies.*

Submit applicable records to: Director- Ashtane Bixler  
Stepping Stone University Preschool (in person) OR by email: [abixler.ssupreschool@gmail.com](mailto:abixler.ssupreschool@gmail.com)  
880 Manzanita Drive- Room 22  
Los Osos, CA. 93402

