



# Stepping Stone University Preschool

"The stepping stone into your child's future!"

2026 Infant Summer Application  
SSUP Program is from June 22, 2026- August 6, 2026

Child's First Name \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_  
DOB \_\_\_\_\_ Female \_\_\_\_\_ Male \_\_\_\_\_ Place of Birth \_\_\_\_\_  
Scheduled Tour Date/Time \_\_\_\_\_ Today's Date \_\_\_\_\_ Start Date \_\_\_\_\_

### Application Fees:

New Student: \$78.00 (If paid online) or \$75.00 (If paid by check)  
Online: WWW.SSUPRESCHOOL.COM OR Make checks payable to Stepping Stone University Preschool  
\*Application fee is due at the time of application.  
SSUP APPLICATION AND FEE ARE DUE BY MAY 14, 2026.

Morning Drop-off Times: Monday-Friday Between 8:00 a.m.- 8:25 a.m.

Pickup Times: Full Day: Monday-Friday 3:15- 3:30 p.m. (Pickup Times are designated upon the approved schedule).

Half Day: Monday-Friday 12:00 p.m.

Extended Care options: 6:45 a.m.-8:00 a.m./ 7:30 a.m.-8:00 a.m./3:30-4:00 OR 3:30 p.m.-4:30 p.m.

**Arrivals after 8:30 a.m. will not be accepted. The student will not be able to attend for the day. \_\_\_\_\_ Initial**  
**TUITION IS DUE ON OR BEFORE JUNE 1, 2026 AND JULY 1, 2026 \_\_\_\_\_ Initial**

\*NOTE: THE OPTION YOU CHOOSE IS NOT GUARANTEED AND IS BASED UPON LIMITED AVAILABILITY AND SSUP PROGRAM REQUIREMENTS.

### Discounts:

Sibling Discount: A 15% discount will be applied to the lower tuition.

ASH & Emergency Personnel Discount: SSUP will also honor Police, Fire, and ASH Employee Personnel with a 3% discount off monthly tuition.

CAPSLO is accepted for the Toddler & Preschool Program only.

Tuition payment types: ACH or checks can be made to STEPPING STONE UNIVERSITY PRESCHOOL (no fees apply),

Payments made by credit card will be accepted (a processing fee will be applied to the following monthly invoice plus tuition).

### Infant Classroom Summer Enrollment Options

4-18 months

Option #1 \_\_\_\_\_ Enroll for our Summer Program 6/22/26-8/6/26 **SSUP IS CLOSED 7/3/26.**

#### INFANT CLASSROOM FULL DAY OPTIONS

\_\_\_\_ 5 Day Option  
Total Summer Tuition Cost: \$2,983.50  
\$1,491.75 Due June 1, 2026 & July 1, 2026  
\_\_\_\_ Monday-Friday 8:00 a.m.-3:30 p.m.

\_\_\_\_ 4 Day Option  
Total Summer Tuition Cost: \$2,816.00  
\$1,408.00 Due June 1, 2026 & July 1, 2026  
\_\_\_\_ Monday-Thursday 8:00 a.m.-3:30 p.m.

\_\_\_\_ 3 Day Option  
Total Summer Tuition Cost: \$2,325.00  
\$1,162.50 Due June 1, 2026- July 1, 2026  
\_\_\_\_ Monday-Wednesday 8:00 a.m.-3:30 p.m.

\_\_\_\_ 2 Day Option  
Total Summer Tuition Cost: \$2,178.00  
\$1,089.00 Due June 1, 2026 & July 1, 2026  
\_\_\_\_ Monday-Tuesday 8:00 a.m.-3:30 p.m.

#### INFANT CLASSROOM HALF DAY OPTIONS

\_\_\_\_ 5 Day Option  
Total Summer Tuition Cost \$2,808.00  
\$1,404.00 Due June 1, 2026 & July 1, 2026  
\_\_\_\_ Monday-Friday 8:00 a.m.-12:00 p.m.

\_\_\_\_ 4 Day Option  
Total Summer Tuition Cost: \$2,656.00  
\$1,328.00 Due June 1, 2026 & July 1, 2026  
\_\_\_\_ Monday-Thursday 8:00 a.m.-12:00 p.m.

\_\_\_\_ 3 Day Option  
Total Summer Tuition Cost: \$2,050.00  
\$1,025.00 Due June 1, 2026 & July 1, 2026  
\_\_\_\_ Monday-Wednesday 8:00 a.m.-12:00 p.m.  
\_\_\_\_ Wednesday-Friday 8:00 a.m.-12:00 p.m.

\_\_\_\_ 2 Day Option  
Total Summer Tuition Cost: \$1,764.00  
\$882.00 Due June 1, 2026 & July 1, 2026  
\_\_\_\_ Monday-Tuesday 8:00 a.m.-12:00 p.m.  
\_\_\_\_ Wednesday-Thursday 8:00 a.m.-12:00 p.m.  
\_\_\_\_ Thursday- Friday 8:00 a.m.-12:00 p.m.

Tuition fees and schedule changes may be subject to change. By enrolling in the Program, you agree to give the Director a written (30) thirty days notice before withdrawing from the school during the contracted period.

Failure to do so will result in being responsible for paying the following monthly tuition for up to (30) thirty days.  
\_\_\_\_\_ Initial



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THERE IS NO REDUCTION IN TUITION WHEN A CHILD IS ABSENT OR SCHOOL CLOSURES. TUITION AND FEES ARE ALL NON-REFUNDABLE. There are NO REFUNDS for any reason. \_\_\_\_\_Initial

\*Application Approval: A letter of application approval or denial will be emailed by May 29, 2026. If approved, please begin working on the Enrollment Packet.

The enrollment packet and tuition & fees are all due by June 1, 2026. The student may not start SSUP until the child's licensing file is completed and the necessary documents are obtained for DSS. PACKETS MUST BE SUBMITTED IN PERSON AT SSUP.

## FAMILY INFORMATION

Home Address \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_  
 Parent/ Legal Guardian Name \_\_\_\_\_ Cell Number \_\_\_\_\_  
 Address \_\_\_\_\_  
 Drivers License # OR State Issued Identification # \_\_\_\_\_ State Issued \_\_\_\_\_  
 E-Mail \_\_\_\_\_  
 Occupation \_\_\_\_\_ Employer \_\_\_\_\_  
 Business Address \_\_\_\_\_  
 Business Phone Number \_\_\_\_\_  
 Parent/ Legal Guardian Name \_\_\_\_\_ Cell Number \_\_\_\_\_  
 Home Address \_\_\_\_\_  
 Drivers License # OR State Issued Identification # \_\_\_\_\_ State Issued \_\_\_\_\_  
 E-Mail \_\_\_\_\_  
 Occupation \_\_\_\_\_ Employer \_\_\_\_\_  
 Business Address \_\_\_\_\_ Business Phone Number \_\_\_\_\_

FAMILY STATUS: Married \_\_\_\_\_ Living Together \_\_\_\_\_ Divorced \_\_\_\_\_ Other \_\_\_\_\_  
 Any legal custody arrangements? No \_\_\_\_\_ Yes \_\_\_\_\_  
 (Must provide court orders) Please explain the arrangement: \_\_\_\_\_  
 \_\_\_\_\_

Any siblings currently enrolled at SSUP? SSUP offers a 15% sibling discount off of the lesser monthly tuition. Discount does not apply to fees.  
 Name \_\_\_\_\_ Age \_\_\_\_\_ Yes \_\_\_ No \_\_\_

## IMPORTANT INFO.

Child's Physician: \_\_\_\_\_ Phone \_\_\_\_\_  
 Address \_\_\_\_\_  
 Any known allergies? No \_\_\_\_\_ Yes \_\_\_\_\_ Please List: \_\_\_\_\_  
 To provide the best care and ensure your child can succeed to the best of their ability, we would like to know the following:  
 Does your child wear glasses or hearing aids? \_\_\_\_\_  
 Is your child still nursing? No \_\_\_\_\_ Yes \_\_\_\_\_ How often? \_\_\_\_\_  
 Nap time (s) \_\_\_\_\_  
 How do you soothe your child? \_\_\_\_\_  
 Additional information we should be aware of to help your child be successful in a new learning environment?  
 \_\_\_\_\_

Does your child have any clinically diagnosed learning differences or need additional resources?  
 Yes \_\_\_\_\_ No \_\_\_\_\_  
 If yes, please list the diagnosis or diagnoses and the date he/she was diagnosed with the learning difference(s) \_\_\_\_\_  
 Has your child ever had any psychological counseling? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, please explain on a separate sheet of paper. Please use the space below for any additional information you want to share.  
 \_\_\_\_\_ Initial \_\_\_\_\_

\*\*As part of ensuring we can provide each child the best support, we will assess each student and if we recognize that your child may benefit from county resources, we will communicate the resources available to your child.

Parent/ legal guardian responsible for tuition payments:  
 Name: \_\_\_\_\_ Sign \_\_\_\_\_ Date \_\_\_\_\_  
 Name: \_\_\_\_\_ Sign \_\_\_\_\_ Date \_\_\_\_\_



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## ADMISSION PROCEDURES

FOR NEW APPLICANTS, PLEASE FOLLOW THESE STEPS

1. SCHEDULE A TOUR OF THE STEPPING STONE UNIVERSITY PRESCHOOL CAMPUS AND CLASSROOM.
2. COMPLETE AND SUBMIT THE APPLICATION FORM AND PAY THE NON-REFUNDABLE APPLICATION FEE, ONLINE OR BY CHECK. PLEASE MAKE CHECK PAYABLE TO: STEPPING STONE UNIVERSITY PRESCHOOL
3. IF APPROVED, YOU WILL BE REQUIRED TO COMPLETE THE ENROLLMENT LICENSING PACKET LOCATED AT [WWW.SSUPRESCHOOL.COM](http://WWW.SSUPRESCHOOL.COM).
4. ONCE THE ENROLLMENT LICENSING PACKET IS COMPLETE, THE DIRECTOR WILL SCHEDULE A FAMILY AND STUDENT INTERVIEW
5. BEFORE YOUR CHILDS' START DATE, THE ENROLLMENT PACKET MUST BE COMPLETED AND UP TO DATE WITH LICENSING REQUIREMENTS, AND ALL TUITION & FEES MUST BE PAID IN FULL BY JUNE 1, 2026.

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Factors for acceptance, when applicable, family/student interview, schedule requested for attendance, and available space in the classroom. When accepting applications, we strive to meet each individual child's needs to the best of our ability.

Stepping Stone University Preschool admits students of any race, color, national and ethnic origin to all the rights, privileges, programs, and activities generally accorded to or made available to students at the school. It does not discriminate based on race, color, or national or ethnic origin in the administration of its policies, and admission policies.

Submit pertinent records to Director- Ashtane Bixler

Fax: (805) 429-3537

Drop off: Stepping Stone University Preschool

10333 El Camino Real- Atascadero, CA.

E-Mail-Questions: [abixler.ssupreschool@gmail.com](mailto:abixler.ssupreschool@gmail.com) or call: (805)752-1086

Thank you for applying at SSUP. We look forward to meeting you and your family. We understand how important finding a safe, loving, quality, and fun educational environment for your child is. This decision is one of the most important, scariest, hardest decisions you can make. From one Mama to another parent, we understand and please know we will do our very best to ensure you and your child feel comfortable and your child thrives to their best potential. Our SSUP Teachers focus on each child. We strive to help build a healthy attachment and connection and observe the many different ways we can adapt to each child's learning styles, and individual needs to promote the child's self-confidence and individuality and encourage their success! We look forward to watching each child blossom at SSUP and love creating a family community here. We are all in this together! We look forward to being the Stepping Stone into your child's future!

With Love,

Mrs. Ashtane Bixler-Owner & Director- Montessori Guide



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## Summer Extended Care Option Application

Child's First Name \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_  
DOB \_\_\_\_\_ Female \_\_\_\_\_ Male \_\_\_\_\_ Place of Birth \_\_\_\_\_  
Scheduled Tour Date/Time \_\_\_\_\_ Today's Date \_\_\_\_\_ Start Date \_\_\_\_\_

Extended care options are in addition to tuition.

### Morning Extended Care

#### 6:45 a.m.- 8:00 a.m. Early Morning Options **TODDLER/PRESCHOOL ONLY**

\_\_\_\_\_ 5 Days 6:45 a.m.-8:00 a.m. Total: \$487.50 2 Installments \$243.75 per month  
\_\_\_\_\_ 4 Days 6:45 a.m.-8:00 a.m. Total: \$400.00 2 installments \$200.00 per month  
Days- Monday \_\_\_\_\_ Tuesday \_\_\_\_\_ Wednesday \_\_\_\_\_ Thursday \_\_\_\_\_ Friday \_\_\_\_\_  
\_\_\_\_\_ 3 Days 6:45 a.m.-8:00 a.m. Total: \$312.50 2 installments \$156.25 per month  
Days- Monday \_\_\_\_\_ Tuesday \_\_\_\_\_ Wednesday \_\_\_\_\_ Thursday \_\_\_\_\_ Friday \_\_\_\_\_  
\_\_\_\_\_ 2 Days 6:45 a.m.-8:00 a.m. Total \$225.00 2 installments \$112.00 per month  
Days- Monday \_\_\_\_\_ Tuesday \_\_\_\_\_ Wednesday \_\_\_\_\_ Thursday \_\_\_\_\_ Friday \_\_\_\_\_

#### 7:30 a.m.- 8:00 a.m. Early Morning Options (ALL CLASSES)

\_\_\_\_\_ 5 Days 7:30 a.m.-8:00 a.m. Total: \$195.00 2 Installments \$97.50 per month  
\_\_\_\_\_ 4 Days 7:30 a.m.-8:00 a.m. Total: \$160.00 2 installments \$80.00 per month  
Days- Monday \_\_\_\_\_ Tuesday \_\_\_\_\_ Wednesday \_\_\_\_\_ Thursday \_\_\_\_\_ Friday \_\_\_\_\_  
\_\_\_\_\_ 3 Days 7:30 a.m.-8:00 a.m. Total: \$125.00 2 installments \$62.50 per month  
Days- Monday \_\_\_\_\_ Tuesday \_\_\_\_\_ Wednesday \_\_\_\_\_ Thursday \_\_\_\_\_ Friday \_\_\_\_\_  
\_\_\_\_\_ 2 Days 7:30 a.m.-8:00 a.m. Total \$90.00 2 installments \$45.00 per month  
Days- Monday \_\_\_\_\_ Tuesday \_\_\_\_\_ Wednesday \_\_\_\_\_ Thursday \_\_\_\_\_ Friday \_\_\_\_\_

Morning extended care total \$ \_\_\_\_\_

### Afternoon Extended Care

#### 3:30 P.M.-4:00 P.M. (Half hour) Options **TODDLER/PRESCHOOL ONLY**

\_\_\_\_\_ 5 Days 3:30 p.m.-4:00 p.m. Total: \$195.00 2 Installments \$97.50 per month  
\_\_\_\_\_ 4 Days 3:30 p.m.-4:00 p.m. Total: \$160.00 2 installments \$80.00 per month  
Days- Monday \_\_\_\_\_ Tuesday \_\_\_\_\_ Wednesday \_\_\_\_\_ Thursday \_\_\_\_\_ Friday \_\_\_\_\_  
\_\_\_\_\_ 3 Days 3:30 p.m.-4:00 p.m. Total: \$125.00 2 installments \$62.50 per month  
Days- Monday \_\_\_\_\_ Tuesday \_\_\_\_\_ Wednesday \_\_\_\_\_ Thursday \_\_\_\_\_ Friday \_\_\_\_\_  
\_\_\_\_\_ 2 Days 3:30 p.m.-4:00 p.m. Total \$90.00 2 installments \$45.00 per month  
Days- Monday \_\_\_\_\_ Tuesday \_\_\_\_\_ Wednesday \_\_\_\_\_ Thursday \_\_\_\_\_ Friday \_\_\_\_\_

#### 3:30 P.M.-4:30 P.M. (1 hour) Options **TODDLER/PRESCHOOL ONLY**

\_\_\_\_\_ 5 Days 3:30 p.m.-4:30 p.m. Total: \$390.00 2 Installments \$195.00 per month  
\_\_\_\_\_ 4 Days 3:30 p.m.-4:30 p.m. Total: \$320.00 2 installments \$160.00 per month  
Days- Monday \_\_\_\_\_ Tuesday \_\_\_\_\_ Wednesday \_\_\_\_\_ Thursday \_\_\_\_\_ Friday \_\_\_\_\_  
\_\_\_\_\_ 3 Days 3:30 p.m.-4:30 p.m. Total: \$250.00 2 installments \$125.00 per month  
Days- Monday \_\_\_\_\_ Tuesday \_\_\_\_\_ Wednesday \_\_\_\_\_ Thursday \_\_\_\_\_ Friday \_\_\_\_\_  
\_\_\_\_\_ 2 Days 3:30 p.m.-4:30 p.m. Total \$180.00 2 installments \$90.00 per month  
Days- Monday \_\_\_\_\_ Tuesday \_\_\_\_\_ Wednesday \_\_\_\_\_ Thursday \_\_\_\_\_ Friday \_\_\_\_\_

Afternoon extended care total \$ **X** \_\_\_\_\_

### FEES DUE AT THE TIME OF ENROLLMENT

ALL FEES AND TUITION ARE NON-REFUNDABLE.

New Student Application Fee: \$75.00

Returning Student Application Fee: \$50.00 Due at the time of applying.

Registration Fee: \$75.00 is due with tuition on June 1, 2026.

PLEASE NOTE REGISTRATION FEE IS NOT THE APPLICATION FEE.

\*Registration Fee: \$ \_\_\_\_\_ + Tuition: \$ \_\_\_\_\_ + Extended Care Total \$ **X** \_\_\_\_\_ = \$ \_\_\_\_\_ Total Due by June 1, 2026: \$ \_\_\_\_\_  
Initial \_\_\_\_\_



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As part of our licensing requirements, we will need each family applying to complete an intake form & schedule a meeting prior to Summer classes. Please mark which intake form you will need to complete the process. The intake form will be emailed to the email listed in the application. Please fill it out and submit it to [abixler.ssupreschool@gmail.com](mailto:abixler.ssupreschool@gmail.com). This must be completed before your child's start date.

4-6 months\_\_\_\_\_ 7-9 months\_\_\_\_\_ 10-12 months\_\_\_\_\_ 13-15 months\_\_\_\_\_ 16-18 months\_\_\_\_\_

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4-6 months\_\_\_\_\_ 7-9 months\_\_\_\_\_ 10-12 months\_\_\_\_\_ 13-15 months\_\_\_\_\_ 16-18 months\_\_\_\_\_

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